



STATE OF UTAH  
NATURAL RESOURCES  
Oil, Gas & Mining

Scott M. Matheson, Governor  
Temple A. Reynolds, Executive Director  
Dr. G. A. (Jim) Shirazi, Division Director

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

February 15, 1984

Mr. Roy Benson  
U. S. Steel Corporation  
P. O. Box 569  
Lander, Wyoming 82520

RE: Annual Operations and  
Progress Report  
Desert Mound & Mtn. Lion Mine  
ACT/021/003  
Iron County, Utah

Dear Mr. Benson:

Enclosed you will find a revised Annual Operations and Progress Report (Form MR-3) that needs to be completed and sent to the Division. This report should be submitted to the Division no later than March 15, 1984.

We appreciate your cooperation in this matter. If you have any questions, please feel free to call Pamela Grubaugh-Littig or myself.

Thank you.

Respectfully,

James W. Smith, Jr.  
Coordinator of Mined  
Land Development

JWS/PGL:btb

Enclosure

cc: P. Grubaugh-Littig, DOGM